Kane County Juvenile Justice Council Meeting Minutes

January 14 @ 11:30 A.M.

**Kane County Sheriff’s Department**

**Executive Conference Room**

**37W755 IL Route 38**

**St. Charles, IL 60175**

Members present: Darnell Gipson, Randall Ellison, Kelly Horn, Josh Axelsen, Cathy McCoy, Ken Maurice, Amy Giradot, Beth Jones, Aubree Schuett, Shirley LeClere, Lisa Aust, Lark Cowart, Jeff Jefko, Katie Anderson, Eddie Jackson, Jeff Neiman, Sheriff Kramer, Michael Isaacson, Joe McMahon, Judge Hull, Adrienne Coleman, Carla Cumblad

1. Introductions
2. Updates from Executive Board
   * **Board making adjustments on meeting days- 2nd Tuesday of the month**
   * **Grant updates- application is due February 19th, 2016**
3. Reground in vision statement:

“ **To serve as a collaborative resource to align effective services for the prevention, intervention, rehabilitation, and reintegration of juveniles in order to create a positive change for youth, families, and the community”.**

* **There are a lot of initiatives going on already within in the community- do not want to duplicate efforts**
* **Ultimate goal is to be the connection point between the community and the justice system**

1. Project updates
   * Police Training
     + Overall success- almost 40 officers/day
     + School training- **may collaborate with ROE for Institute Day (March 4th)**
     + Train the trainer**- can incorporate CPI training at some point as well**
   * Gangs
     + Need a meeting date- **1/19/2016 at 4 PM (at the JJC)**
       1. **Identify diversionary options**
       2. **Identify interventions for court involved gang youth**
     + Video from Judge Abrahamson- any thoughts for this?
     + Teen Nite- **program for lower risk kids in Aurora, events on Friday evenings**
     + Aurora Cares- **Service providers coming together to combat violence down in Aurora**
   * Mental Health
     + Kane County Health Dept- **completed a needs assessment, identified behavioral health as an area of need, currently working on a strategic plan**
     + Mental Health Partnership- **group of service providers from mainly the tri-cities area to improve mental healthcare**
   * Bullying presentations- **still being done at all grade levels for students, as well as teachers and parents. IF INTERESTED, CONTACT JULIA TO SET SOMETHING UP**
     + **SAO put these on originally, does not have to be an attorney presenting**
     + **Willing to share presentation for other’s use**
     + **Can tailor it to the needs of the school**
   * Other
     + Survey- **Not as successful as we would have hoped. Can use needs assessment from the Health Dept to give us necessary information as well.**
     + Website- **Needs some work to be more user friendly**
       1. **If interested in helping, please contact Julia**
       2. **Lark, Michael and Phil Morris so far interested**
     + Cultural competency- **Julia to meet with Shirley from ROE and Dr. Coleman to discuss further what this could look like**
     + Service provider fair- **Begin by participating in regular health fairs**
2. Next Meeting: TBD- **April 14th at 11:30 AM**