Kane County Juvenile Justice Council First Annual Retreat

July 14th @ 11:30 AM.

**Northern Illinois Food Bank**

**273 Dearborn Ct**

**Geneva, IL 60134**

***Voting Members****: State’s Attorney (chair), Chief Judge’s Office, Juvenile Delinquency Court Judge, Public Defender, County Board, Sheriff’s Department, Court Services, Regional Office of Education, Kane County Chiefs of Police, Juvenile Officer’s Association, Kane County Bar Association*

Call to order: 11:45 AM – 1:45 PM

1. Introductions and team building exercise
2. Board of Directors Chair report
   * Grant/budget updates: **Council received approval for $46,491 from Illinois Juvenile Justice Commission**
     + **Line items for: travel, equipment, contractual services, miscellaneous costs (including training and funding for website)**
     + **Did not receive Block Grant funding**
       1. **Board of Directors is discussing other ways to support programming**
   * Expectations for upcoming year
     + **Board of Directors will continue meeting monthly and the Council will meet quarterly**
     + **Board of Directors will handle all voting matters**
     + **Additional meetings will be scheduled as needed**
   * RFP Cancellation
     + **A notice of cancellation was issued due to the lack of funding**
     + **RFP committee to meet and discuss feedback**
3. JJC Coordinator report
   * **Website updates: working with County IT to revamp website**
     + **If the money that was set aside is not needed, then we can discuss reallocating the funds elsewhere**
   * **Gang Intervention Group updates**
     + **Had groups present to Court Services, Judge, State’s Attorney’s Office and Public Defender in order to increase awareness of available services**
   * **School-Justice Partnership Program**
     + **Kane County was awarded the opportunity**
     + **Team of four (Juvenile Court Judge, Rep from School District, Juvenile Office Rep, and Service Provider)**
     + **Still awaiting funding, so the dates for the training are TBD**
4. Review of fiscal year 2016
   * **See attached powerpoint**
5. Technical Assistance program presentation
   * **Reviewed by LaTanya Hill**
   * **Please see attached powerpoint and system map**
6. Planning for next year
   * Strategic Planning
     + Review of old plan format
     + New plan proposal
       1. **Council is on board to use new plan format**
   * Specific goals
     + Leadership opportunities for youth- **Sheriff Kramer gave an explanation, would like to increase opportunities similar to the Youth Academy**
     + Case referral process
     + Increasing expungement opportunities- **Judge Hull gave explanation, first step is for attorneys to meet and discuss what the law says regarding expungement**
     + **Others shared through the questionnaires: identifying gap areas, increased programming for at-risk youth and support, increased collaborations/partnerships, engaging business community, increasing awareness, education opportunities, financial opportunities, include the voices of youth**
   * Training needs
     + **Training on risk assessments**
     + **CBT approaches to various professions**
     + **Diversion programming for schools and police departments**
     + **Expungement/sealing training**
     + **Mental Health First Aid**
     + **Educate employers**
     + **Cultural competency, trauma informed care**
     + **Diversity Training**
     + **Restorative Justice**
     + **Generation Z**
7. Upcoming events
   * National Night Out: August 2nd
   * ROE Conference: September 22nd
   * U-46 Service Provider Fair: August 3rd from 11 AM to 1 PM (**Additional training beginning at 9:30 AM- SASS overview), Elgin High School**
8. Distribution of meeting dates
9. Adjournment

Next Executive Board meeting: August 9, 2016 at 12:00 PM

Next Council Meeting: October 13, 2016 at 11:30 AM